

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... APR 11 1960
 Returned to applicant for correction..... JUL 20 1960
 Corrected application filed..... JUL 25 1960
 Map filed..... JUL 22 1960

The applicant..... Henry Filippini
 of..... Battle Mountain....., County of..... Lander
 State of..... Nevada....., hereby make.....S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground..... (Well No. 2)
Name of stream, lake or other source.
2. The amount of water applied for is..... 0.50..... second-feet.
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet.
3. The water to be used for..... Stockwatering.....
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered)..... 400 cattle.....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, T. 26 N., R. 43 E., M.D.B.&M., or at a point from which the south one
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, quarter corner of said section 22 bears S. 78° E., 580 feet.
it should be stated.
6. Place of use..... SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, T. 26 N., R. 43 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... Jan. 1st..... and end about..... Dec. 31st....., of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drill well six inches in diameter 180 feet deep. Equip same with pump driven by windmill. Install
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
metal troughs for watering of livestock.

9. Estimated cost of works.....\$2,000.00.....
10. Estimated time required to construct works.....Completed.....
11. Remarks This well replaces well under Permit No. 9184 which is
located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 22 or at a point from which the
S $\frac{1}{4}$ of said section 22 bears S. 80° 35' W., a distance of 176 feet.

Applicant Henry Filippini

By s/ W. H. Settelmeyer
W. H. Settelmeyer, agent

Compared HS/LB bw/hs

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on the source.
It is understood that the amount of water herein granted is only a
temporary allowance and that the final water right obtained under this
permit will be dependent upon the period of use and the average number
of cattle served from the waters of this source. The State retains
the right to regulate the use of the water herein granted at any and
all times but does not take responsibility for the use of the Federal
range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed 0.0125 cubic feet per second or sufficient water to
water 400 head of cattle.

Actual construction work shall begin on or before September 14, 1961

Proof of commencement of work shall be filed before October 14, 1961

Work must be prosecuted with reasonable diligence and be completed on or before September 14, 1962

Proof of completion of work shall be filed before October 14, 1962

Application of water to beneficial use shall be made on or before September 14, 1962

Proof of the application of water to beneficial use shall be filed on or before October 14, 1962

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed OCT 23 1961
Completion of work filed NOV 3 1961
Proof of beneficial use filed SEP 6 1962

Cultural map filed
Certificate No. 5459 Issued 3/6/63 for 0.0125 cfs
Recorded 3/22/63 Bk. A Page 567

WITNESS MY HAND AND SEAL this 14th day
of March, 1961

218 (Rev.)
Lander County

EDMUND A. MUTH
State Engineer
Elmo J. De Ricco
ELMO J. DERICCO, Assistant St. Engineer